



**AMENDMENT TRANSMITTAL LETTER**  
**Under Small Entity Status**

Attorney Docket No: 134/125

Application Serial Number:  
10/660,470

Filing Date:  
9/12/2003

Examiner:  
R. Running

Art Unit:  
3732

Invention: CLIPPERS WITH FINGER ILLUMINATOR

TO THE COMMISSIONER FOR PATENTS:

Transmitted herewith is an amendment in the above-identified application. The fee has been calculated as shown below.

**CLAIMS AS AMENDED**

	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR	NO. OF EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	16	MINUS	20	0	\$25	\$0
INDEP. CLAIMS	5	MINUS	4	1	\$100	\$100

\_\_\_\_ Petition is hereby made under 37 CFR 1.136(a) to extend the time for response to the Office Action of 3/16/2006 to and through \_\_\_\_\_, comprising an extension of the shortened statutory period of:

\_\_\_\_ one month (\$60.00)                      \_\_\_\_ three months (\$510.00)  
\_\_\_\_ two months (\$225.00)                      \_\_\_\_ four months (\$795.00)

**TOTAL ADDITIONAL FEE FOR THIS AMENDMENT**

**\$100.00**

☒ Small entity status of this application under 37 CFR 1.9 and 1.27 has been established by a verified statement previously submitted.

\_\_\_\_ A verified statement to establish small entity status under 37 CFR 1.9 and 1.27 is enclosed.

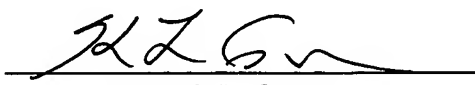
☒ A check in the amount of \$ 100.00 is attached.

\_\_\_\_ Charge \$ \_\_\_\_\_ to Deposit Account \_\_\_\_\_.

\_\_\_\_ No additional fee is required.

7/14/2006

Date

  
Kenneth L. Green  
Reg. No. 44724

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, or the correspondence is being facsimile transmitted to the USPTO, on 7/14/2006.

  
Kenneth L. Green

Reg. No. 44724



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**PATENT**

In re the Application of

) Art Unit: 3732

TOR RAFAEL LUND, et al.

) Examiner: Rachel A. Running

For: NAIL CLIPPERS WITH FINGER ILLUMINATOR )

Serial No. 10/660,470 )

Filed: 9/12/03

) July 14, 2006

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

**SUPPLEMENTAL AMENDMENT**

Please amend the above-identified application as follows:

07/18/2006 GWORDDF1 00000129 10660470

01 FC:2201

100.00 OP